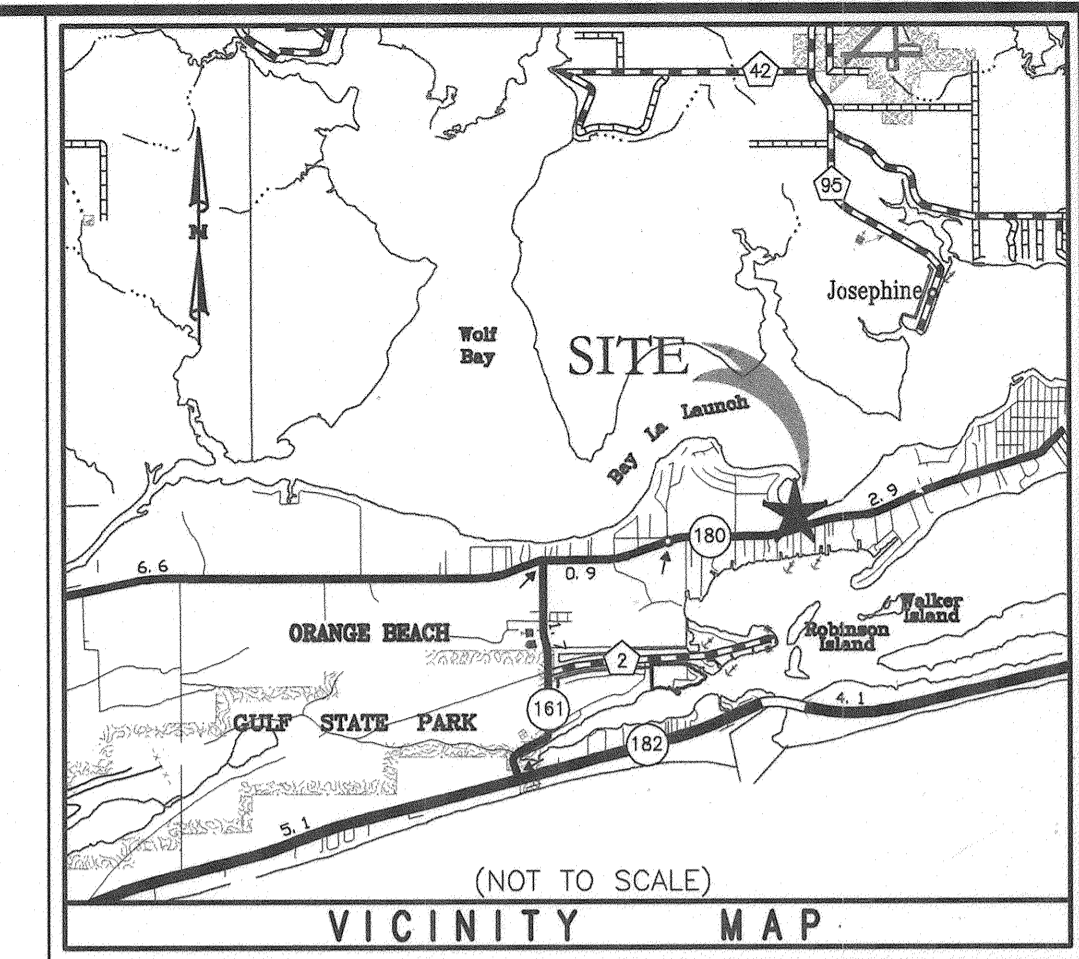
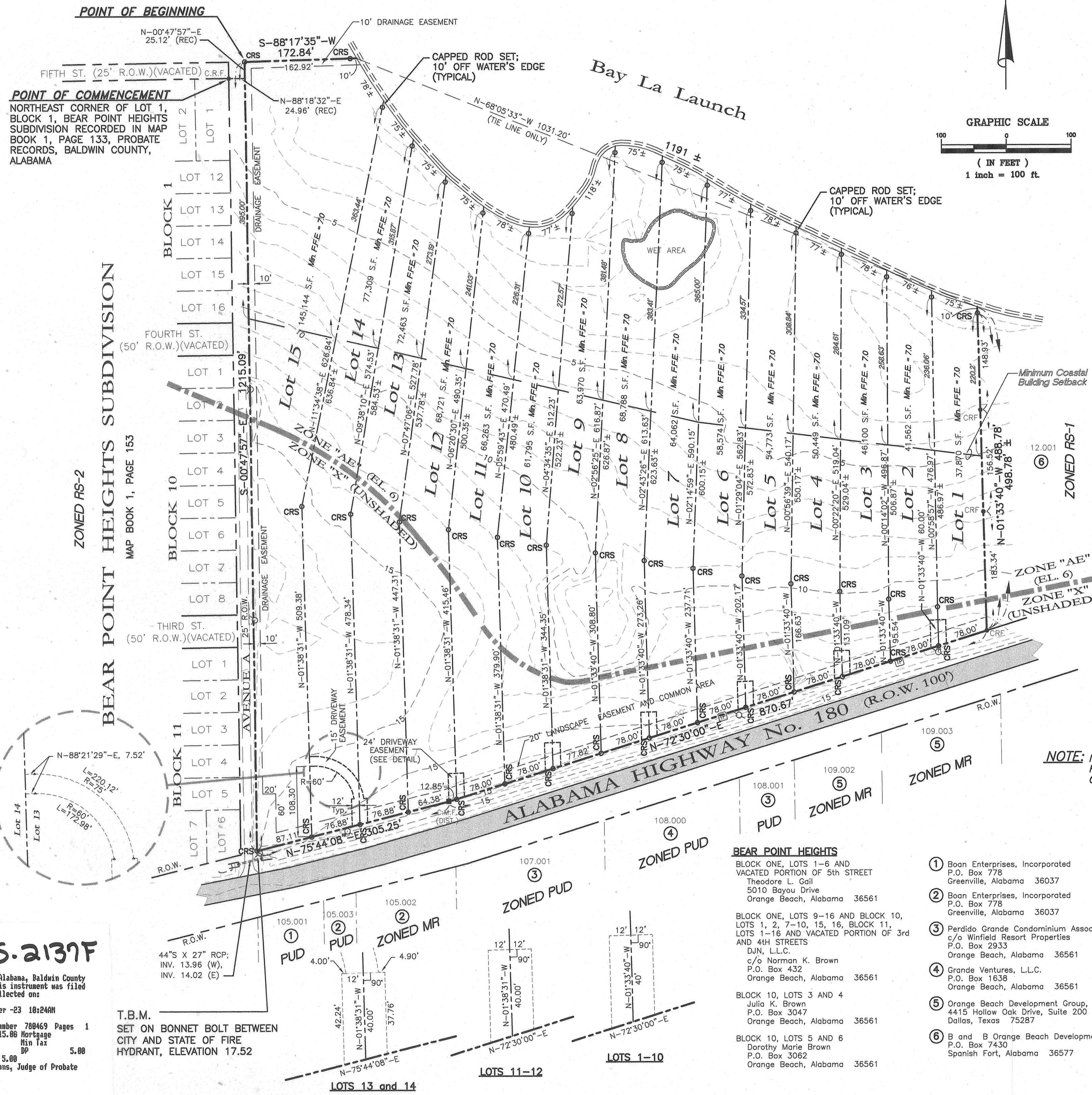


2137F

Cypress Cove Subdivision



CERTIFICATE OF APPROVAL BY THE ORANGE BEACH PLANNING COMMISSION

THE WITHIN PLAT OF CYPRESS COVE SUBDIVISION, BALDWIN COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ORANGE BEACH, ALABAMA.

CHAIRMAN: *Don White* DATE: 12-22-03

ORANGE BEACH WATER RECLAMATION FACILITY

THE UNDERSIGNED, AS AUTHORIZED BY THE ORANGE BEACH WATER RECLAMATION FACILITY, HEREBY ACCEPTS THE SEWAGE COLLECTION SYSTEM AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

Will Egan DATE: 12-22-03
SIGNATURE OF DIRECTOR OF PUBLIC WORKS

BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION

THE UNDERSIGNED, AS AUTHORIZED BY THE BALDWIN COUNTY ELECTRIC MEMBERSHIP CORPORATION, HEREBY ACCEPTS THE ELECTRICAL SERVICE AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

John Mitchell DATE: 12-22-03
SIGNATURE OF EMC REPRESENTATIVE

ORANGE BEACH WATER, SEWER, AND FIRE PROTECTION AUTHORITY

THE UNDERSIGNED, AS AUTHORIZED BY THE ORANGE BEACH WATER, SEWER, AND FIRE PROTECTION AUTHORITY, HEREBY ACCEPTS THE POTABLE WATER DISTRIBUTION SYSTEM AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

John O. White DATE: 12-22-03
SIGNATURE OF OBWSFPA REPRESENTATIVE

GULF TELEPHONE COMPANY

THE UNDERSIGNED, AS AUTHORIZED BY THE GULF TELEPHONE COMPANY, HEREBY ACCEPTS THE TELEPHONE SERVICE AS INSTALLED AND REPRESENTED ON THIS PLAT FOR THE RECORDING OF SAME IN THE OFFICE OF THE PROBATE JUDGE, BALDWIN COUNTY, ALABAMA.

Jeffrey Come DATE: DECEMBER 18, 2003
SIGNATURE OF GTC REPRESENTATIVE

NOTE: NO PROPERTY OWNER SHALL FILL OR ALTER WETLANDS OR LOTS SO THAT STORMWATER RUNOFF IS FORCED ONTO OR TRAPPED UPON ADJACENT PROPERTY OR THE RIGHT-OF-WAY OF ALABAMA HIGHWAY NO. 180.

GENERAL SURVEYOR'S NOTES:

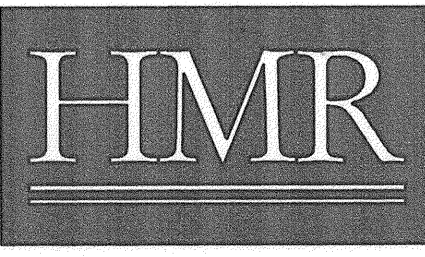
- SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS FIRM, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
- ALL BEARINGS ARE BASED ON A PORTION OF THE SOUTH LINE OF THE HEREON DESCRIBED PROPERTY, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF ALABAMA HIGHWAY No. 180, SAID BEARING BEING N-72°30'00"-E, AS PER INSTRUMENT No. 654166, OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.
- I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION MAPS, COMMUNITY PANEL No. 0100300841 K, EFFECTIVE DATE: JUNE 17, 2002, AND FOUND THAT THE DESCRIBED PROPERTY IS LOCATED IN FLOOD ZONE "X" (UNSHADED), AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN AND ZONE "AE", BASE FLOOD ELEVATION DETERMINED TO BE "6".
- FIELD WORK FOR THIS SURVEY WAS PERFORMED ON 05/05/2003.
- ANY FLOOD ZONES GIVEN OR SHOWN ON THE FACE OF THIS PLAT ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAPS. (SCALED ONLY).
- ONE FOOT CONTOURS ARE BASED ON NAVD 1988 DATUM REFERENCED TO USCG&S CONCRETE MONUMENT STAMPED: HIGDON RM-2, ELEVATION 10.50.

S.2137F

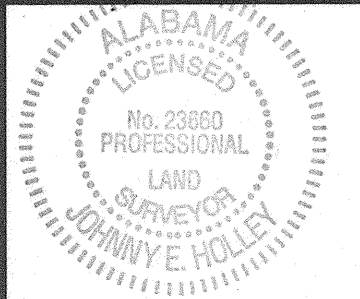
State of Alabama, Baldwin County
I certify this instrument was filed
and taxes collected on:
2003 December -23 18:24AM
Instrument Number 789469 Pages 1
Recording 15.00 Mortgage
Head 11.00
Index 5.00
Archive 5.00
Adrian T. Johns, Judge of Probate

T.B.M.
SET ON BONNET BOLT BETWEEN
CITY AND STATE OF FIRE
HYDRANT, ELEVATION 17.52

NO.	REVISION	DATE	ENGR.
1	WIDENED DRIVEWAY EASEMENTS AND ADDED NOTE ON LOT FILL RESTRICTIONS.	11-25-03	DAB



HUTCHINSON, MOORE & RAUCH, LLC
1290 MAIN STREET, SUITE D
DAPHNE, ALABAMA 36526
ENGINEERS • SURVEYORS
LAND PLANNERS
TEL (251) 626-2626
FAX (251) 626-6934
daphne@hmrengineers.com



CYPRESS COVE SUBDIVISION
PRELIMINARY/FINAL PLAT
GRANT SECTION 12, T-9-S, R-5-E

1355PLAT.DWG
14500-1355-15.01

SCALE: 1" = 100'

DATE: JUNE 2003	DRAWN BY: LRW/JMW	CHECKED BY: JEM	SHEET: 1 OF 1
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