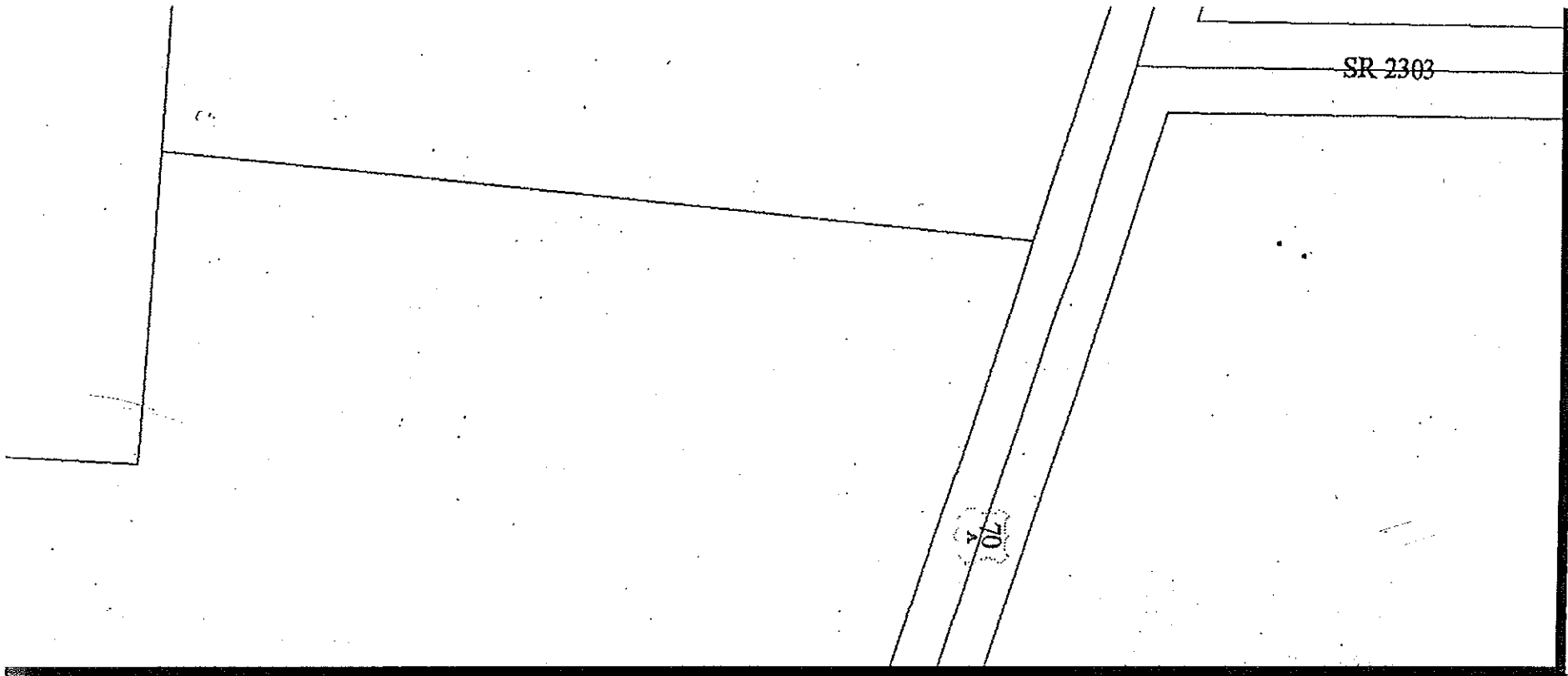


*** DISCLAIMER ***
 Johnson County assumes no legal
 responsibility for the information.

Tag: 14M12C010
 NCPIN: 261414-33-1808
 MapSheetID: 261414
 Owner Name: ABDALLA, MICHAEL J
 Owner Name2:
 Mail Address: 5900 RIVERSIDE
 DRIVE NW
 Mail Address2:
 Mail Address: ATLANTA GA
 30328-2310
 Site Address: Not Available
 Site Address2: Not Available
 Book: 02156
 Page: 0847
 Market Value: 169800
 Assessed Acreage: 1.26
 Calc Acreage: 1.26
 Sale Price: 21000
 Sale Date: 2001-12-14



1 inch = 75 feet
 (The north is only accurate when
 plotted landscape on a 17.25x 11.25
 sheet with page set up as in panel 1
 From April 2010)

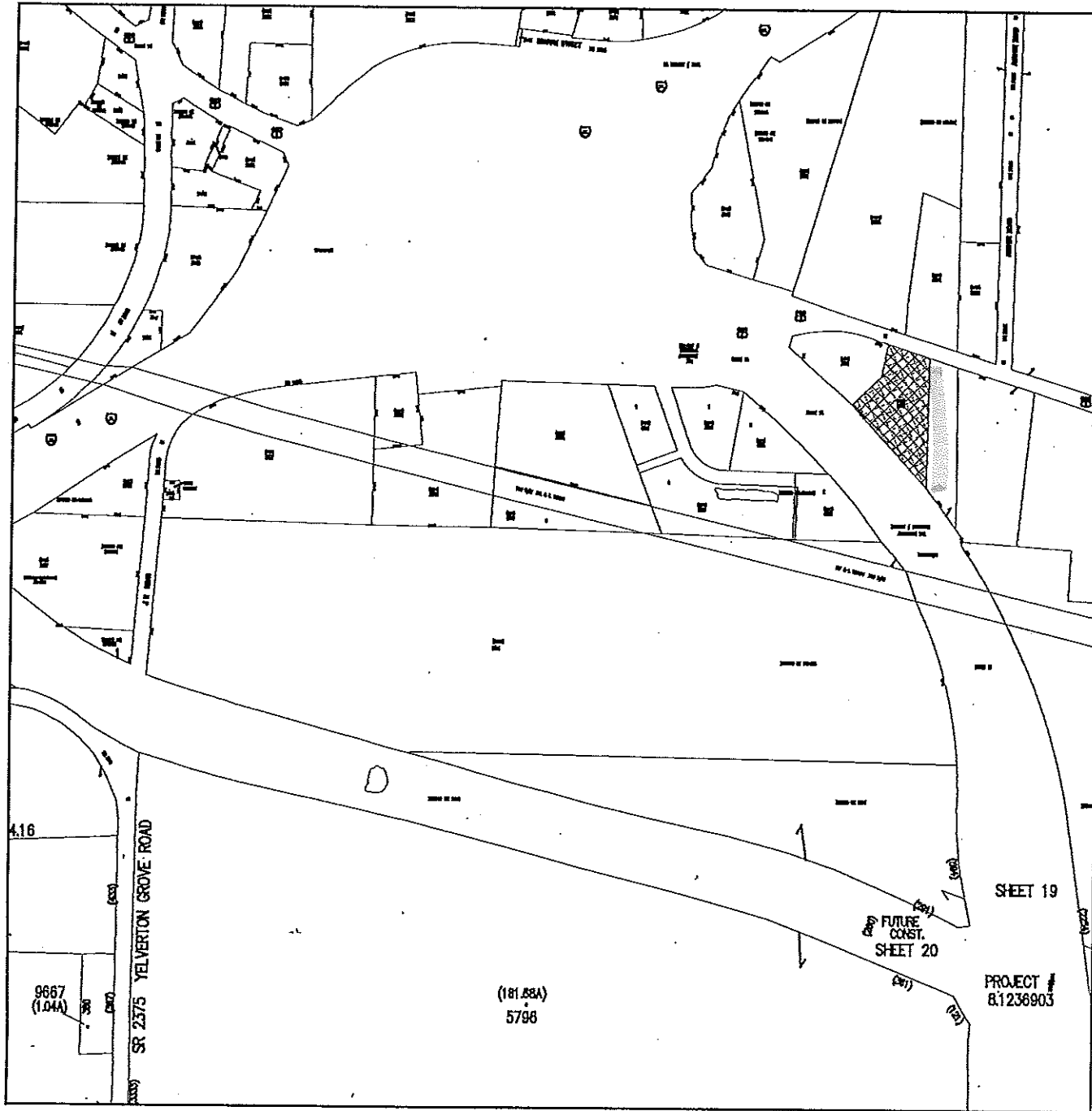


*** DISCLAIMER ***
 Johnson County assumes no legal
 responsibility for the information.

Tag: 14M12601C
 NCPIN: 261414-33-1808
 Mapsheet No: 261414
 Owner Name01: ABDALLA, MICHAEL J
 Owner Name02:
 Mail Address1: 5960 RIVERSIDE
 DRIVE NW
 Mail Address2:
 Mail Address3: ATLANTA GA
 30328-2710
 Site Address1: Not Available
 Site Address2: Not Available
 Book: 02136
 Page: 0847
 Market Value: 169890
 Assessed Acreage: 1.2
 Calc Acreage: 1.26
 Sale Price: 25000
 Sale Date: 2001-12-14



1 Inch = 75 feet
 (This scale is only accurate when
 printed landscape on 11x17 inch size
 with 1/2 page binding set to match)
 Date April 4, 2013



DISCLAIMER
 Johnston County assumes no
 legal responsibility for the
 information represented here.

PARNUM.....: 14L100141
 NCPIN.....: 2614-23-9958
 MAPSHEET.....: 261414
 OWNERNAME.....: ABDALLA, MICHAEL J
 ADDR1.....:
 ADDR2.....: 5960 RIVERSIDE DR NW
 ADDR3.....:
 CITY.....: ATLANTA
 STATE.....: GA
 ZIP.....: 303284703
 BOOK.....: 1719
 PAGE.....: 0508
 CALC ACREAGE...: 1.91
 TAXED ACREAGE..: 1.950000
 TAX_VALUE.....: 19500
 LASTMOD.....: 23-FEB-01

Information is valid **ONLY** at
 state plane coordinates (NAD27)

X-coordinate...: 2212952.66
 Y-coordinate...: 843983.94

township.....: Selma
 etj.....: Selma
 city limits....: N/A
 soil type.....: Ra
 zip code.....: 27576
 census tract...: 407
 fire district..: PI-Le
 rescue district: selma
 power district.: SMITHFIELD-SELMA MUNICIPAL
 water district.: N/A

December 6, 2001

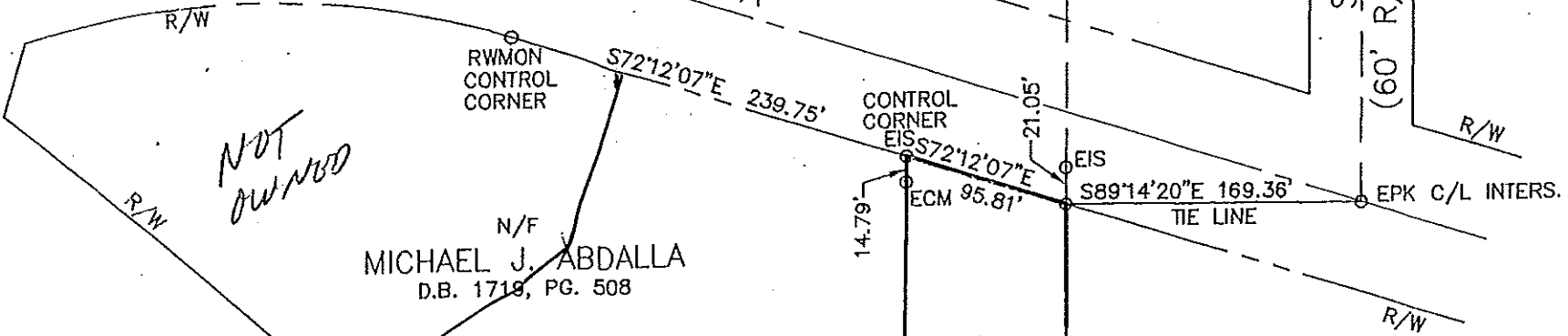
1 inch = 575 feet



OLD U.S. HWY 70A

South
North

SR2303
(60' R/W - PL



N/F
MICHAEL J. ABDALLA
D.B. 1718, PG. 508

*1.95 ACRES
ABDALLA*

473.41'
N00°54'57"E 488.20' TOTAL
1.199 AC
ABDALLA
593.85'
S00°12'46"W 614.90' TOTAL

N/F
CROCKER FARMS

U.S. HWY 70A
(R/W VARIES - PUBLIC)

CONTROLLED ACCESS R/W

D=03°13'19"
R=2954.79'
L=166.15'
T=83.10'
CH=N35°39'05"W
166.13'

RWMON

NOT OWNED

R/W

R/W

R/W

R/W

R/W

RECORDED VERIFIED
& INDEXED

JOHNSTON COUNTY NC 12/14/2001
10 \$50.00
STATE OF NORTH CAROLINA
Real Estate Excise Tax



State of North Carolina, Johnston Co.
Filed for Registration at 1:05 PM
20 01 in the
Register of Deeds Office
Recorded in Book 2156 Page 847
Cecil M. Massengill
Register of Deeds
By *[Signature]*
Dep Asst

Excise Tax \$50.00

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No. QUT OF 14M12001A
Verified by County on the day of

Mail after recording to FILE/LEVINSON, LEVINSON & HATCH

This instrument was prepared by JAMES R. LEVINSON, PO BOX 117, BENSON, NC 27504
Brief description for the Index 1.199 ACRES SELMA TOWNSHIP

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 13 day of DECEMBER, 2001, by and between

GRANTOR
LINDA P. JONES, WIDOW
PO BOX 707
SMITHFIELD, NC 27577

GRANTEE
MICHAEL J. ABDALLA
5960 RIVERSIDE DRIVE
ATLANTA, GA 30328

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.
The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of JOHNSTON, County, North Carolina and more particularly described as follows: SELMA Township

That certain 1.199 acres in Selma Township, Johnston County as shown in Plat Book 59, Page 262, Johnston County Registry, entitled Map for Linda P. Jones which said Plat is incorporated herein by reference.

17359

BOOK 1719 PAGE 508

NORTH CAROLINA
JOHNSTON COUNTY

TRUSTEE'S DEED

THIS TRUSTEE'S DEED is entered into this 23 day of June, 1998, by and between
O. Hampton Whittington, Jr., Trustee of the Abdalla Family 1994 Trust under Trust Agreement
dated June 17, 1994 [herein "GRANTOR"] and Michael J Abdalla [herein "GRANTEE"],
5900 E. Lake Street, Durham, NC 27704
WITNESSETH: John P. Benson Secretary

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other
good and valuable considerations has and does hereby give, grant, bargain, sell and convey to
Grantee, his heirs, successors and assigns in fee simple forever the following described land
located in Sylva Township, Johnston County, North Carolina:

BEGINNING at an iron located in the northern right of way line of U.S. Hwy 70A, being
also the southwest corner of a tract of land owned by Linda P. Jones (see Book 636, page 107,
Johnston County Registry), and running thence from said beginning point with the northern right
of way line of U.S. Hwy 70A along an arc radius of 2954.79 feet with an arc length of 415.31
feet to a point; thence North 45 degrees 34 minutes 49 seconds East 145.83 feet to a point; thence
North 11 degrees 02 minutes 22 seconds East 126.31 feet to a point in the southern right of way
line of old U.S. Hwy 70A; thence with the southern right of way line of old U.S. Hwy 70A South
72 degrees 12 minutes 07 seconds East 161.58 feet to a point, the northwestern corner for Jones;
thence as the line of Jones South 00 degrees 56 minutes 14 seconds West 488.17 feet to the point
and place of beginning, containing approximately 1.95 acres, and being a part of a 3.24 acre
parcel, which said 3.234 acre parcel is shown on a map prepared by L. Dennis Lee, P.A., dated
September 23, 1991.

The purpose of this deed is to terminate this partnership and to vest title in the Grantee,
the sole remaining partner, as a result of such termination.

TO HAVE AND TO HOLD the aforesaid lands and all privileges and appurtenances
thereunto belonging to the Grantee, his heirs, successors and assigns, in fee simple forever in as
full and ample a manner as the undersigned Trustee has authority to convey the same.

14100141

Proprietor
Return to
NABSON, OHALE AND WHITTINGTON, P.A.
SMITHFIELD - BENSON - NORTH CAROLINA

BOOK 1719 PAGE 509

Page -2-

IN WITNESS WHEREOF, O. Hampton Whittington, Jr., as Trustee of the Abdalla Family 19894 Trust under Agreement dated June 17, 1994, has hereunto set his hand and adopted the typed word "SEAL" after his name as his own seal this day and year first above written.

O. Hampton Whittington, Jr. (SEAL)
O. Hampton Whittington, Jr., Trustee of the
Abdalla Family 1994 Trust

NORTH CAROLINA
JOHNSTON COUNTY

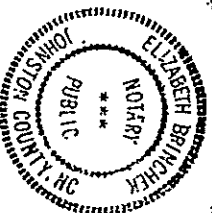
I, Elizabeth Brinkel, a Notary Public, in and for said County and State, do hereby certify that O. HAMPTON WHITTINGTON, JR., TRUSTEE of the Abdalla Family 1994 Trust under Agreement dated June 17, 1994, personally appeared before me this day and acknowledged the due execution of the foregoing Trustee's Deed.

Witness my hand and notarial seal/stamp, this 23 day of June, 1998.

Elizabeth Brinkel N.P.

My Commission expires: 9-19-98

cmestabdh@vtel-jah



State of North Carolina, Johnston County Elizabeth Brinkel

This instrument was presented to me, read and recorded in book 1719 page 509 on June 23 at 3:00 PM in the presence of Elizabeth Brinkel and Elizabeth Brinkel as witnesses of the Deed. Elizabeth Brinkel Deputy Registrar of Deeds